

**OM**

**Om Shree Krishnaaya Param Brahmane Namah!**

**Om Namo Bhagavathe Vaasudhevaayah!**

**Om Namo Bhagavathe Vaasudhevaayah!**

**Om Namo Bhagavathe Vaasudhevaayah!**

**Om Namo Bhagavathe Vaasudhevaayah!**

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**Om Namo Bhagavathe Vaasudhevaayah!**

**Om Namo Bhagavathe Vaasudhevaayah!**

॥ ॐ नमो भगवते वासुदेवाय ॥

**Om Namo Bhagavathe Vaasudhevaayah!**

श्रीमद्भागवतं - द्वादशस्कन्धः

**SREEMADH BHAAGAWATHAM  
MOOLAM (ORIGINAL)**

**DHVAADHESASKANDDAH (CANTO TWELVE)**

॥ ॐ नमो भगवते वासुदेवाय ॥

**Om Namo Bhagavathe Vaasudhevaayah!**

॥ द्वादशस्कन्धः ॥

**DHVAADHESASKANDDAH (CANTO TWELVE)**

॥ त्रयोदशोऽध्यायः - १३ ॥

**THREYODHESOADDHYAAYAH (CHAPTER THIRTEEN)**

**[NaanaaPuraanaSamkhyaaVivaranam -  
BhaagawathaSrevanaPhalam] [Description Of Length Of Each Of  
The Puraanaas – The Results Of Listening The Stories Of  
Sreemadh Bhaagawatham]**

[This is the concluding chapter of Sreemadh Bhaagawatham. In this chapter Sree Suka Brahmaarshi provides the length of each of the Eighteen Puraanaas. The subject matter of Sreemadh Bhaagawatham, its purpose, how to give this great Book as a gift, the glories of giving this book as a gift, and glories of chanting and or listening or hearing it. The total length of all Eighteen Puraanaas is Four Hundred Thousand versus, Eighteen thousand, of which constitute Bhaagawatham. Originally, this was instructed by Vishnu Bhagawan to Brahmaadheva at the very beginning of his creation, meaning even before the creation of the universe. Then, Brahmaadheva advised Naaradha and Naaradha to Vedhavyaasa and he to his son Sree Suka Brahmaarshi. This explanation given by Sootha Mahaasaya to Saunaka and other Braahmanaas in the Yaaga Saala of Naimishaaranya was what he listened when Sree Suka Brahmaarshi was discoursing it to Pareekshith Mahaaraaja who was observing Praayopavesa. Sreemadh Bhaagawatham is the best and the dearest to Vaishnavaas. It reveals the spotless and incomparable Supreme Transcendental Knowledge accessible to Paramahamsaas. This Bhaagawatham also reveals the process by which One can become free from the reactions of material work. It also provides Transcendental Knowledge, Renunciation, and Devotion. Thus, after having discoursed the Glorious Sreemadh Bhaagawatham, Sootha meditates upon Sree Krishna Bhagawaan Who is The Supreme Personality of God Sree Mahaa Vishnu Bhagawaan, The Absolute Truth. Then he offers obeisance to Vedhavyaasa and to Sree Suka Brahmaarshi. Please continue to read for more details...]

सूत उवाच

**Sootha Uvaacha (Sootha Mahaasaya Said):**

यं ब्रह्मा वरुणेन्द्ररुद्रमरुतः स्तुन्वन्ति दिव्यैः स्तवैः  
वेदैः साङ्गपदक्रमोपनिषदैर्गायन्ति यं सामगाः ।  
ध्यानावस्थिततद्गतेन मनसा पश्यन्ति यं योगिनो  
यस्यान्तं न विदुः सुरासुरगणा देवाय तस्मै नमः ॥ १॥

Yem Brahmaa VarunendhraRudhraMaruthah Sthunvanthi dhivyaih  
sthavai-  
Rvvedhah saanggapadhakremopanishadhairggaayanthi yem  
Saamagaah  
Ddhyaanavastthithathadhgethena manasaa pasyanthi yem Yo-  
gino  
Yesyaantham na vidhuh SuraAsuragenaa Dhevaaya Thasmaih  
Namah.

Who is Brahmadheva, Varuna, Indhra, Rudhra Bhagawaan, and Maruth worshipping always with divine Keerththanaas proclaiming His glories and with Vedha Manthraas or Vedhic Hymns? It is None other than Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan Who is The Supreme God. Vedhaas are with so many divisions and sub-divisions like Angga, Upanishadh, Padham or Verses, Krema or Krama or Particular manner of reciting Vedhic Texts and Brahmadheva, Varuna, etc. are worshipping Sree Mahaa Vishnu Bhagawaan with Vedhaas which has all such divisions and sub-divisions. Those mastered in Saama Vedha would worship Vishnu Bhagawaan with Saama Vedha Gaanaas or Keerththans proclaiming His glories. Who is it that the Great Yogees are seeing in their mind or visualizing with concentrated Meditation and Who is that such Yogees are always remembering? It is None other than Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan Who is The Supreme God. Whose Limit and the Mystic Power that cannot be found or determined by Dhevaas and Asuraas? It is None other than Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan Who is The Supreme God. I worship, pray, and offer obeisance unto that Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan Who is The Supreme God and prostrate at His Lotus Feet.

[A. Salutations to Him Who is worshiped by chanting Divine Vedhic Manthraas or Hymns or glorifying Keerththans by Brahmadheva,

Varuna, Indhra, Rudhra, and Maruth and Who is pleased by Singers of Saama Vedha by singing Vedhaas and Upanishadhs following the word sequence and who is seen by Yogees who are absorbed in Him with their mind merging within Him and Whose end is not known even by hordes of Dhevaas and Asuraas with divine and mystic powers.]

[B. Unto that personality whom Brahma, Varuna, Indhra, Rudhra and the Maruth praise by chanting transcendental hymns and reciting the Vedas with all their corollaries, Padha-Kremaas and Upanishadhs, to whom the chanters of the Saama Vedha always sing, whom the perfected Yogees see within their minds after fixing themselves in trance and absorbing themselves within Him, and Whose limit can never be found by any Dhevaas or demigod and Asuraas or demon — unto that Supreme Personality of Godhead I offer my humble obeisances.]

[The above two are most popular meanings and commentaries of this last verse of Geethaa Ddhyaana Slokam in addition to the amateurish commentary and or meaning.]

पृष्ठे भ्राम्यदमन्दमन्दरगिरिग्रावाग्रकण्डूयनात्  
निद्रालोः कमठाकृतेर्भगवतः श्वासानिलाः पान्तु वः ।  
यत्संस्कारकलानुवर्तनवशाद्वेलानिभेनाम्भसां  
यातायातमतन्द्रितं जलनिधेर्नाद्यापि विश्राम्यति ॥ २॥

2

Prishtte Bhraamyadhamandhamandharagirigraavaagrakundoo  
yena-  
Nnidhraaloh KamattaakritherBhagawathah svaasaanilaah paanthu  
vah  
Yethsamskaarakalaanuvarththanavasaadhvelaanibhenaambhasaa  
Yaathaayaathaamathandhritham jelaniddhernnaadhyaapi  
visraamyathi.

When Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan Who is The Supreme Personality of God Incarnated and Appeared as Koormma or

Tortoise, His back was scratched by the sharp-edged rocky stones lying on the massive whirling, as it was churn-drill at the time of churning the Milky Ocean, Mount Mandhara, and this scratching made Sree Mahaa Vishnu Bhagawaan in the Form of Koormma sleepy. May you all be protected by the winds caused by Sree Mahaa Vishnu Bhagawaan's snoring or breathing in this sleepy condition. Ever since that time, even up to the present day, the ocean tides have imitated Sree Mahaa Vishnu Bhagawaan's inhalation and exhalation by piously coming in and going out.

पुराणसङ्ख्यासम्भूतिमस्य वाच्यप्रयोजने ।  
दानं दानस्य माहात्म्यं पाठादेश्च निबोधत ॥ ३॥

3

Puraanasamkhyasambhoothimasya vaachyapreyojane  
Dhaanam dhaanasya maahaathmyam paattaadhescha niboddhatha.

I will explain to you how many Puraanaas or Mythologies are there, and how many Slokaas or Stanzas are there in those Puraanaas, how those Puraanaas are composed of what was the purpose of those Puraanaas, what are the subjects of those Puraanaas and what are the uses or benefits of them, what is the proper method of giving the Puraana as a gift or as a present, what are the benefits of giving Puraanaas as a gift, what are the limitless and infinite benefits of reading and studying those divinely magnificent Puraanaas, and all such things are going to be discussed in my explanation.

ब्राह्मं दशसहस्राणि पादं पञ्चोनषष्टि च ।  
श्रीवैष्णवं त्रयोविंशच्चतुर्विंशति शैवकम् ॥ ४॥

4

Braaahmam sathasahasraani, Paadhnam panjchenashashti cha  
Sreevaishnavam threyovimsa, chchathurvimsathi Saivakam.

दशाष्टौ श्रीभागवतं नारदं पञ्चविंशतिः ।  
मार्कण्डं नव वाहनं च दशपञ्च चतुःशतम् ॥ ५॥

5

5

Dhesaashtau Sreebhaagawatham, Naaradham panjchavimsathih  
Maarkkandam nava, Vaahnam cha dhesapanjcha chathuhsatham.

चतुर्दश भविष्यं स्यात्तथा पञ्चशतानि च ।  
दशाष्टौ ब्रह्मवैवर्त लैङ्गमेकादशैव तु ॥ ६॥

6

Chathurdhdhesa Bhavishyam syaaththattha panjchasathaani cha  
Dhesaashtau Brahmavaivarththam Linggamekaadhesaiva thu.

चतुर्विंशति वाराहमेकाशीतिसहस्रकम् ।  
स्कान्दं शतं तथा चैकं वामनं दश कीर्तितम् ॥ ७॥

7

Chathurvimasathi Vaaraahamekaaseethisahasrakam  
Skaandham satham thattha chaikam, Vaamanam Dhesa  
keerththitham.

कौर्म सप्तदशाख्यातं मात्स्यं तत्तु चतुर्दश ।  
एकोनविंशत्सौपर्णं ब्रह्माण्डं द्वादशैव तु ॥ ८॥

8

Kaurmmam saphadhesaakhyaatham, Maathsyam thatththu  
chathurdhdhesa,  
EkonavisathSauparnnam, Brahmaandam dhvaadhesaiva thu.

एवं पुराणसन्दोहश्चतुर्लक्ष उदाहृतः ।  
तत्राष्टादशसाहस्रं श्रीभागवतमिष्यते ॥ ९॥

9

Evam puraanasandhohaschathurilleksha udhaahrithah

6

Thathraashtaadhesasaahasram Sreebhaagawathammishyathe.

Brahma Puraana has Ten Thousand versus. Paadhma or Padhma Puraana is with Fifty-Five thousand stanzas. Sreevaishnava or Vaishnava has Twenty-Three thousand, Saiva is with Twenty-Four thousand, Sreemadh Bhaagawatham has Eighteen thousand, totally there are Twenty-Five thousand Slokaas in Naaradham or Naaradha Puraana, Maarkkanda or Maarkkandeya Puraana is with Nine thousand, there are Fifteen thousand plus another Four hundred thus Fifteen thousand Four hundred Slokaas in Agni or Vaahna Puraana, then Bhavishya Puraana is Five hundred combined with Fourteen thousand thus a total of Fourteen thousand Five hundred versus, Brahma Vaivarththa Puraana is with Eighteen thousand Slokaas, and the Lingga Puraana is with Eleven thousand versus. Oh, Aaranendhra or Best of the Braahmanaas! There is Varaaha Puraana with Twenty-Four thousand versus. The Puraana with the name Skandha or Skaandha is filled with complete Eighty-One thousand One hundred Slokaas, Vaamana Puraana is with Ten thousand versus, Koormma or Kaurmma contains Seventeen thousand Slokaas, Mathsya or Maathsya Puraana has Fourteen thousand, Geruda or Garuda Puraana consists of Nineteen thousand Stanzas, and finally Brahmaanda Puraana is with Twelve thousand Slokaas. [A Sloka normally consists of Four lines of Eight syllables or letters, what is called Anushtup Chandhas.] Thus, the total number of Slokaas or Verses in all the Puraanaas is Four hundred thousand. Again, Eighteen thousand beautiful Slokaas of these Four hundred thousand belong to this devotionally beautiful Sreemadh Bhaagawatha or Bhaagawatha Puraana.

[Please see below a summary of Puraanaas and the number of Slokaas]

Serial Number	Name	Number of Slokaas
1	Brahma	10,000
2	Padhma	55,000
3	SreeVaishnava or	

	Vaishnava	23,000
4	Saiva	24,000
5	Sreemadh Bhaagawatham	18,000
6	Naaradha	25,000
7	Maarkkandeya	9,000
8	Agni	15,400
9	Bhavishya	14,500
10	Brahma Vaivarththa	18,000
11	Lingga	11,000
12	Varaaha	24,000
13	Skandha	81,100
14	Vaamana	10,000
15	Koormma	17,000
16	Mathsya	14,000
17	Garuda	19,000
18	Brahmaanda	12,000
	<b>Total</b>	<b>400,000</b>

[This Bhaagawatha has only Fourteen Thousand Six Hundred Fifty-Seven Versus including the Five Hundred Seven in Bhaagawatha Maahaathmyam. Please see below the break-down by Canto by Canto and chapter by chapter:]



<b>Canto</b>	<b>Chapter</b>	<b>Stanza z</b>	<b>Total</b>
1	1	23	
	2	34	
	3	45	
	4	33	
	5	40	
	6	39	
	7	58	
	8	53	
	9	50	
	10	36	
	11	39	
	12	36	
	13	59	
	14	45	
	15	51	
	16	37	
	17	45	
	18	50	
	19	40	<b>813</b>
2	1	39	
	2	37	
	3	25	
	4	25	
	5	42	
	6	46	
	7	55	
	8	29	
	9	45	
	10	52	<b>395</b>
3	1	45	
	2	34	
	3	28	
	4	36	
	5	51	
	6	40	
	7	42	

	8	33	
	9	44	
	10	29	
	11	41	
	12	56	
	13	51	
	14	50	
	15	50	
	16	37	
	17	31	
	18	28	
	19	38	
	20	54	
	21	56	
	22	39	
	23	57	
	24	47	
	25	44	
	26	72	
	27	30	
	28	44	
	29	45	
	30	34	
	31	48	
	32	43	
	33	37	<b>1414</b>
4	1	65	
	2	35	
	3	25	
	4	34	
	5	26	
	6	53	
	7	61	
	8	82	
	9	67	
	10	30	
	11	35	
	12	52	
	13	49	

	14	46	
	15	26	
	16	27	
	17	36	
	18	32	
	19	42	
	20	38	
	21	51	
	22	63	
	23	39	
	24	79	
	25	62	
	26	26	
	27	30	
	28	65	
	29	85	
	30	51	
	31	31	<b>1443</b>
5	1	41	
	2	23	
	3	21	
	4	19	
	5	35	
	6	19	
	7	14	
	8	32	
	9	22	
	10	26	
	11	17	
	12	16	
	13	26	
	14	46	
	15	16	
	16	30	
	17	25	
	18	39	
	19	31	
	20	46	
	21	19	

	22	18	
	23	9	
	24	31	
	25	15	
	26	41	<b>677</b>
6	1	68	
	2	49	
	3	35	
	4	54	
	5	44	
	6	45	
	7	40	
	8	42	
	9	54	
	10	33	
	11	27	
	12	35	
	13	23	
	14	60	
	15	28	
	16	65	
	17	41	
	18	78	
	19	32	<b>853</b>
7	1	47	
	2	61	
	3	38	
	4	47	
	5	57	
	6	30	
	7	55	
	8	56	
	9	55	
	10	71	
	11	35	
	12	31	
	13	46	
	14	43	
	15	80	<b>752</b>

8	1	33	
	2	60	
	3	33	
	4	26	
	5	50	
	6	39	
	7	46	
	8	46	
	9	29	
	10	57	
	11	48	
	12	47	
	13	36	
	14	11	
	15	36	
	16	62	
	17	28	
	18	32	
	19	43	
	20	34	
	21	34	
	22	36	
	23	31	
	24	61	<b>958</b>
9	1	42	
	2	36	
	3	36	
	4	71	
	5	27	
	6	55	
	7	26	
	8	30	
	9	49	
	10	56	
	11	36	
	12	15	
	13	27	
	14	49	
	15	41	

	16	38	
	17	18	
	18	51	
	19	29	
	20	39	
	21	36	
	22	49	
	23	39	
	24	65	<b>960</b>
10	1	69	
	2	42	
	3	53	
	4	46	
	5	32	
	6	44	
	7	37	
	8	52	
	9	23	
	10	43	
	11	60	
	12	44	
	13	64	
	14	61	
	15	52	
	16	67	
	17	25	
	18	32	
	19	16	
	20	49	
	21	20	
	22	38	
	23	52	
	24	38	
	25	33	
	26	25	
	27	29	
	28	18	
	29	48	
	30	45	

	31	19	
	32	22	
	33	40	
	34	32	
	35	26	
	36	40	
	37	34	
	38	43	
	39	57	
	40	30	
	41	52	
	42	38	
	43	40	
	44	51	
	45	51	
	46	49	
	47	69	
	48	36	
	49	31	<b>2017</b>
Utharardham	50	58	
	51	65	
	52	44	
	53	57	
	54	60	
	55	40	
	56	45	
	57	42	
	58	58	
	59	45	
	60	59	
	61	40	
	62	35	
	63	53	
	64	44	
	65	32	
	66	43	
	67	28	
	68	54	
	69	45	

	70	47	
	71	46	
	72	48	
	73	35	
	74	54	
	75	40	
	76	33	
	77	37	
	78	40	
	79	34	
	80	45	
	81	41	
	82	48	
	83	43	
	84	71	
	85	59	
	86	59	
	87	50	
	88	40	
	89	66	
	90	50	<b>1933</b>
11	1	24	
	2	55	
	3	55	
	4	23	
	5	52	
	6	51	
	7	74	
	8	44	
	9	33	
	10	37	
	11	49	
	12	24	
	13	42	
	14	46	
	15	36	
	16	44	
	17	58	
	18	48	



	19	45	
	20	38	
	21	43	
	22	60	
	23	62	
	24	29	
	25	36	
	26	35	
	27	55	
	28	44	
	29	49	
	30	50	
	31	28	<b>1369</b>
12	1	43	
	2	44	
	3	52	
	4	42	
	5	13	
	6	80	
	7	25	
	8	49	
	9	34	
	10	42	
	11	50	
	12	69	
	13	23	<b>566</b>
		<b>14150</b>	<b>14150</b>
Bhagawatha Mahatmyam			
	1	80	
	2	76	
	3	74	
	4	81	
	5	90	
	6	106	<b>507</b>
<b>Grand Total</b>		<b>14657</b>	<b>14657</b>

[This Bhaagawatha has only Fourteen Thousand Six Hundred Fifty-Seven (14,657) Verses including the Five Hundred Seven (507) in Bhaagawatha Maahaathmyam. Bhaagawatha Maahaathmyam is not a part of Bhaagawatha Puraana. Therefore, the available versions in Age we see only Fourteen Thousand One Hundred Fifty (14,150) Slokaas. This is not unusual. For example: According to this account Vaamana Puraana has Ten Thousand (10,000) Slokaas. But in the currently available versions of Vaamana Puraana, we see only Ninety-Five (95) Chapters and about Six Thousand (6,000) Slokaas. Please see below the break-down by Canto by Canto and chapter by chapter.]

इदं भगवता पूर्व ब्रह्मणे नाभिपङ्कजे ।  
स्थिताय भवभीताय कारुण्यात्सम्प्रकाशितम् ॥ १०॥

10

Idham Bhagawathaa poorvvaam Brahmane naabhipankaje  
Stthithaaya bhavabheethaaya kaarunyaath samprekaasitham.

**[The benefits of listening the Stories of Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan as described in Bhaagawatha Puraana.]**

In the very beginning when Brahmadheva was born or self-born and found him sitting on the Lotus which sprouted up from the navel of Bhagawaan Sreenivaasa, Brahmadheva was bewildered and so frightened by his own material existence. In order to convince and give confidence to Brahmadheva, it was Sreenivaasa Bhagawaan or The Supreme Personality of Godhead Who first revealed and discoursed Sreemadh Bhaagawatham to Brahmadheva.

आदिमध्यावसानेषु वैराग्याख्यानसंयुतम् ।  
हरिलीलाकथाव्राता मृतानन्दितसत्सुरम् ॥ ११॥

11

18

Aadhimaddhyaavasaaneshu vairaagyaakhyaanasamyutham  
Harileelaakatthaavraathaamrithanandhithasathsuram.

Suraas and other Virtuous and Pious people are finding and enjoying blissful happiness of divinity by reading or listening the stories of Mukundha or Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan or Achyutha Kesava Maaddhava Nandhasoonu Vaasudheva Sree Krishna Bhagawaan as described in Sreemadh Bhaagawatham which is with full of narrations that encourage renunciation of material life as well as Amrith like or Nectarian accounts of Bhagawaan Hari's transcendental pastimes.

सर्ववेदान्तसारं यद्ब्रह्मात्मैकत्वलक्षणम् ।  
वस्त्वद्वितीयं तन्निष्ठं कैवल्यैकप्रयोजनम् ॥ १२॥

12

Sarvavedhaanthaasaaram yeth Brahmaathmaikathvalekshanam  
Vasthvadhvitheeyam thannishtam kaivalyaikapreyojanam.

This Sreemadh Bhaagawatham is the essence of all Vedhaas, and it contains all Vedhaantha Philosophies in its entirety because its subject matter is Parabrahma Thatththvam or Aathma Thatththvam or the Principle of Absolute Truth, which is non-different from the Spiritual Soul. Aathma or Paramaathma or Brahma or Parabrahma is The Ultimate Reality, One without a second or Non-dual. The goal of this Literature or Scripture of Sreemadh Bhaagawatham is exclusive devotional service to Mukundha Bhagawaan or Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan or Achyutha Kesava Maaddhava Nandhasoonu Vaasudheva Sree Krishna Bhagawaan as described in Sreemadh Bhaagawatham, The Absolute Truth.

19

प्रौष्ठपद्यां पौर्णमास्यां हेमसिंहसमन्वितम् ।  
ददाति यो भागवतं स याति परमां गतिम् ॥ १३॥

13

Praushttapadhyam purnnamaasyaam hemasimhasamanvitham  
Dhedhaami yo Bhaagawatham sa yaathi paramaam gethim.

One who donates this Sreemadh Bhaagawatham Book on a golden throne on a Purnnami Day or Full-Moon Day of the month of Bhadra or Bhadrapadha [August-September] will attain the Supreme Transcendental Destination or Vishnu Padham or Vaikunttam or Moksha or ultimate Salvation.

राजन्ते तावदन्यानि पुराणानि सतां गणे ।  
यावन्न दृश्यते साक्षात्श्रीमद्भागवतं परम् ॥ १४॥

14

Raajanthe thaavadhanyaani puraanaani sathaam gene  
Yaavadh Bhaagawatham naivasrooyatheamrithasaagaram\*.  
[Yaavanna dhrisythe saakshaathSreemadhBhaagawatham Param\*.]

This Sreemadh Bhaagawatha Puraana is Amritha Abddhi or Ocean of Nectar. As long as One does not hear about or learn about this Sreemadh Bhaagawatham only until that day the other Puraanaas will shine forth among learned and scholarly Sages. Oh, Saunaka Maamune! Please understand that fact.

सर्ववेदान्तसारं हि श्रीभागवतमिष्यते ।  
तद्रसामृततृप्तस्य नान्यत्र स्याद्रतिः क्वचित् ॥ १५॥

15

Sarvavedhaanthesaaram hi SreeBhaagawathamishyathe  
Thadhresaamrithathriphasya naanyathra syaadhrethi kvachith.

All the great scholars of Vedhaantha confirm that Sreemadh Bhaagawatham is the essence of all Vedhaantha Philosophy. One

who clearly understood the principles of Bhaagawatha and found satisfaction from its nectar mellow will never be attracted to any other literature of Saasthraas or Upanishadhs or Vedhaas.

निम्नगानां यथा गङ्गा देवानामच्युतो यथा ।  
वैष्णवानां यथा शम्भुः पुराणानामिदं तथा ॥ १६॥

16

Nimnagaanaam Yetthaa Gangaa DhevaanaamAchyutho Yetthaa  
Vaishnavaanaam Yetthaa Sambhuh Puraanaanaamidham thatthaa.

How the Holy River Ganga is the topmost and the best among all holy rivers, how Achyutha Bhagawaan is the Best and most exalted among all Suraas or Dhevaas or gods or all Vaishnavaas, and how Siva is the best and topmost among all Bhootha Genaas and Siva Bhakthaas, like that Sreemadh Bhaagawatham is the best and topmost among all Puraanaas and Scriptures.

क्षेत्राणां चैव सर्वेषां यथा काशी ह्यनुत्तमा ।  
तथा पुराणव्रातानां श्रीमद्भागवतं द्विजाः ॥ १७॥

17

Kshethraanaam chaiva sarvveshaam Yetthaa Kaasee  
hyanuththamaa  
Thatthaa Puraanavraathaanaam Sreemadhbhaagawatham Dhvijaah.

Oh, Braahmana Sreshttaas! Just like how Kaasi or Vaaranaasi is unexcelled among all Holy Places, Sreemadh Bhaagawatha Puraana is supreme-most excelled among all Puraanaas.

श्रीमद्भागवतं पुराणममलं यद्वैष्णवानां प्रियं  
यस्मिन् पारमहंस्यमेकममलं ज्ञानं परं गीयते ।  
तत्र ज्ञानविरागभक्तिसहितं नैष्कर्म्यमाविस्कृतं  
तच्छृण्वन्विपठन्विचारणपरो भक्त्या विमुच्येन्नरः ॥ १८॥

18

21

Sreemadh Bhaagawatham Puraanamamalam  
YedhVaishnavaanaam priyam  
Yesmin Paaramahamsyamekamamalam  
Jnjanam param geeyathe  
Thathra jnjanaviraagabhakthisahitham  
Naishkarmmyamaavishkritham  
Thachcchrinvan vipaan vichaaranaparo  
Bhakthyaa vimuchyennarah.

Sreemadh Bhaagawatham is the purest of the purest Puraanaas. Sreemadh Bhaagawatham is the provider of all auspiciousness and prosperity. Sreemadh Bhaagawatham is the most intimate and dearest Puraana for all the Bhakthaas of Bhagawaan Sree Hari or Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan or Achyutha Kesava Maaddhava Nandhasoonu Vaasudheva Sree Krishna Bhagawaan. It is the dearest to all Vaishnavaas because it describes the supreme knowledge of Paramahamsaas or highest of all Sanyaasees or Sages as it is not having any attachment with materialism. This contains the most exalted Aathma Thaththvams or Transcendental Principles. It reveals the means for becoming free from all material work. This is Adhvitheeya or One without having a second or Non-dual as it provides the Paramaathma Thaththvam. This explains the principles of Supreme Truth. Thus, this Sreemadh Bhaagawatha Puraana provides pure Transcendental Knowledge of Absolute Truth including Renunciation and Devotion. Anyone who tries to understand Sreemadh Bhaagawatham, who properly hears and chants it with devotion, becomes completely liberated.

कस्मै येन विभासितोऽयमतुलो ज्ञानप्रदीपः पुरा  
तद्रूपेण च नारदाय मुनये कृष्णाय तद्रूपिणा ।  
योगीन्द्राय तदात्मनाथ भगवद्राताय कारुण्यतः  
तच्छुद्धं विमलं विशोकममृतं सत्यं परं धीमहि ॥ १९॥

Kasmai yena vibhaasithoayamathulo  
Jnnaanaporedheepah puraa  
Thadhroopena cha Naaradhaaya Munaye  
Krishnaaya thadhroopinaa  
Yogeendhraaya thadhaathmanaattha Bhagawa-  
Dhraathaaya kaarunyatha-  
Sthachchudhddham visokamamritham  
Sathyam param ddheemahi.

I worship and meditate upon with full concentration of mind that pure and spotless Supreme Absolute Truth, Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan, Who is free from suffering and death and without a beginning and without an end and Eternal Who in the very beginning of creation revealed this incomparable and unparallel torchlight of Transcendental Knowledge of Sreemadh Bhaagawatham to Brahmadheva. Brahmadheva then advised it to his son Naaradha Brahmarshi. Naaradha is the One who discoursed it to Krishna-Dhvaipaayana Vyaasa. Vyaasabhagawaan then narrated it to the greatest of the greatest Sages, Suka Dheva Brahmarshi, and Suka Brahmarshi with compassion and mercy explained it to Pareekshith Mahaaraaja who was under Praayopavesa. This is Pure. This is Sinless. This is the remover of all material miseries and sorrows. This is Absolute Truth and reveals the Principles of Absolute Truth. Therefore, we all meditate upon in our mind this Bhaagawatha Puraana which provided glorious stories and pastime deeds of Bhagawaan Sree Hari or Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan or Achyutha Kesava Maaddhava Nandhasoonu Vaasudheva Sree Krishna Bhagawaan. Let us all meditate upon this great scripture with full concentration.

नमस्तस्मै भगवते वासुदेवाय साक्षिणे ।  
य इदं कृपया कस्मै व्याचक्षे मुमुक्षवे ॥ २०॥

20

Namasthasmai Bhagawathe Vaasudhevaaya saakshine

Ya idham kripayaa kasmai vyaachachakshe mumukshave.

Who mercifully explained it in the beginning to Brahmadheva who wished and anxiously desired to attain Paramaathma Jnjaana or Supreme Transcendental Knowledge and thereby Moksha or Ultimate Salvation? That is Sree Vaasudheva Bhagawaan or Bhagawaan Sree Hari or Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan or Achyutha Kesava Maaddhava Nandhasoonu Vaasudheva Sree Krishna Bhagawaan Who is none other than The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan. We offer our worship and devotional services to That Supreme Personality of Godhead, Bhagawaan Vaasudheva Sree Krishna Bhagawaan.

योगीन्द्राय नमस्तस्मै शुकाय ब्रह्मरूपिणे ।  
संसारसर्पदष्टं यो विष्णुरातममूमुचत् ॥ २१ ॥

21

Yogeendhraaya Namasthasmai Sukaaya Brahmaroopine  
Samsaarasarppadheshtam yo Vishnuraathamamoomuchath.

Who is it that saved Pareekshith Mahaaraaja who was bitten by the snake of material existence? [It was due to material interest and involvement of Pareekshith that he put the skeleton of a snake on the neck of Sameeka.] It was Sree Suka Brahmarshi who advised Sreemadh Bhaagawatham to Pareekshith Mahaaraaja and provided him with Aathmajnjaana and liberated him from material miseries to attain Moksha. I offer my humble and respectful obeisance that Sree Suka Brahmarshi, son of Vyaasabhagawaan, the best of all Mystic Sages and personal manifestation of Absolute Truth.

भवे भवे यथा भक्तिः पादयोस्तव जायते ।  
तथा कुरुष्व देवेश नाथस्त्वं नो यतः प्रभो ॥ २२ ॥

22

24



Bhave bhave yetthaabhakthih paadhayosthava jaayathe  
Thatthaa kurushva Dhevesa naatthasthvam no yethah Prebho.

Oh, Yogeeswara or Lord of Mystic Yoga! Oh, Sree Vaasudheva  
Bhagawaan or Bhagawaan Sree Hari or Uththamasloka Vaasudheva  
Sree Krishna Bhagawaan Who is Yedhooththama Uththamasloka  
Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana  
Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna  
Bhagawaan or Achyutha Kesava Maaddhava Nandhasoonu  
Vaasudheva Sree Krishna Bhagawaan Who is none other than The  
Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu  
Bhagawaan! You are the Master and Controller of everything. Please  
grant us the opportunity to offer devotional services at Your Lotus  
Feet, life after life.

नामसङ्कीर्तनं यस्य सर्वपापप्रणाशनम् ।  
प्रणामो दुःखशमनस्तं नमामि हरिं परम् ॥ २३ ॥

23

Naamasankeerththanam yessya sarvvapaapaprenaasanam  
Prenaamo dhuhkhasamanastham namaami Harim param.

Just by chanting Whose glorious holy names all sinful reactions and  
the offering of devotional obeisance unto Whom relieves all material  
sufferings, to that Bhagawaan Hari or Sree Vaasudheva Bhagawaan  
or Bhagawaan Sree Hari or Uththamasloka Vaasudheva Sree  
Krishna Bhagawaan Who is Yedhooththama Uththamasloka  
Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana  
Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna  
Bhagawaan or Achyutha Kesava Maaddhava Nandhasoonu  
Vaasudheva Sree Krishna Bhagawaan Who is none other than The  
Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu  
Bhagawaan, I offer my respectful, humble, and devotional obeisance.

इति श्रीमद्भागवते महापुराणे वैयासक्यामष्टादशसाहस्र्यां  
पारमहंस्यां संहितायां द्वादशस्कन्धे त्रयोदशोऽध्यायः ॥ १३ ॥

25

Ithi Sreemadh Bhaagawathe MahaaPuraane  
VaiyaasakyaamAshtaaDhesaSaahasyaam  
Paaramahamsyaam Samhithaayaam DhvaaDhesaSkanddhe  
[NaanaaPuraanaSamkhyaaVivaranam -  
BhaagawathaSrevanaPhalam] [Naama] ThreyodhesoAddhyaayah

Thus, we conclude the Thirteenth Chapter – [Named] as [Description  
Of Length Of Each Of The Puraanaas – The Results Of Listening The  
Stories Of Sreemadh Bhaagawatham] Of the Twelfth Canto of the  
Most Divine and the Supreme Most and the Greatest Mythology  
Known as Sreemadh Bhaagawatham created by Sree  
Vyaasabhagawaan with Eighteen Thousand Slokaas.

**Om Shree Krishnaaya Param Brahmane Namah!**  
**Om Namo Bhagavathe Vaasudhevaayah!**  
**Om Namo Bhagavathe Vaasudhevaayah!**  
**Om Namo Bhagavathe Vaasudhevaayah!**

॥ इति द्वादशस्कन्धः समाप्तः ॥

**Ithi DhvaaDhesaSkanddhah Samaapthah**

**Or**

समाप्तोयम् द्वादशस्कन्धः

**Samaapthoayam DhvaaDhesakanddhah**

**(Thus, Concluded the Twelfth Canto)**

**Sreemadh Bhaagawatham Samaaptham**

**(Thus, Concluded Sreemadh Bhaagawatham)**

॥ सम्पूर्णोऽयं ग्रन्थः ॥

**Sampoornoayam Grentthah**

**(Thus, Concluded This Book)**

त्वदीयं वस्तु गोविन्द तुभ्यमेव समर्पये ।  
तेन त्वदङ्घ्रिकमले रतिं मे यच्छ शाश्वतीम् ॥

**Thvadheeyam vasthu Govindha Thubhyameva samarpaye  
Thena Thvadhagghrikamale rethim me yechccha saasvatheem.**

**Oh, Govindha Bhagawaan! Oh, Sree Vaasudheva Sree Krishna  
Bhagawan! This is about You and It is Devotionally Offered to  
You. May I request for the blissful happiness for steadfast and  
permanent enjoyment of fully concentrating my mind always at  
the Lotus Feet of You.**

**Om Shree Krishnaaya Param Brahmane Namah!  
Om Namo Bhagavathe Vaasudhevaayah!**

**Om Shree Krishnaaya Param Brahmane Namah!  
Om Namo Bhagavathe Vaasudhevaayah!**

**For Sansrit Version:**

[https://sanskritdocuments.org/doc\\_purana/bhagpur-12.html](https://sanskritdocuments.org/doc_purana/bhagpur-12.html)

**We have thus concluded this Sreemadh Bhaagawatha Puraana. .**

**Sanskrit Slokam:**

[https://sanskritdocuments.org/doc\\_purana/bhagpur-12.html](https://sanskritdocuments.org/doc_purana/bhagpur-12.html)

Please refer to: <http://www.bhaskarakumar.com/>

For the page set up by Sree and Aji

For Blog:

<https://www.blogger.com/blogger.g?blogID=370115704990662595#allposts>

**Wikipedia of Manvantharaas:**

<https://en.wikipedia.org/wiki/Manvantara>